TITLE TO REAL ESTATE—Mann, Foster, Ashmore & Brissey, Attorneys\_at Law, Justice Building, Greenville, S. C.

STATE OF SOUTH CAROLINA

GREENVILLE COUNTY OF

KNOW ALL MEN BY THESE PRESENTS, that

850 ragi 389

Greenville County Stamps 380 Sec. 1

in consideration of

Exchange of property valued at \$13,042.45 and assumption of mortgages,

we, Maynard W. Bland and Myra D., Bland

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and released unto

Levis L. Gilstrap, his heirs and assigns, forever:

All those pieces, parcels or lots of land situate, lying and being in the County of Greenville, State of South Carolina, and described as follows:

One: All of that lot of land situate in the Town of Simpsonville, on the southern side of North Main Street (U. S. Highway 276) and being known and designated as Lot No. 74 on plat of Roland Heights recorded in the R. M. C. Office for Greenville County in Plat Book "S", at page 34. Said lots fronts 77 feet on the south side of North Main Street and runs back to a depth of 298.3 feet on the western side and to a depth of 286.8 feet on the eastern side and is 77.8 feet across the rear. 899-302-3-15

The rear portion of said lot is subject to a railroad right-of-way as shown on said plat and being one of the lots conveyed to Maynard W. Bland by deed recorded in Deed Book 795 at page 305.

TWO: All that lot of land situate in the Town of Fountain Inn on the southeastern side of Maple Street and being known and designated as Lot No. 6 on plat of property of Petesy Edwards recorded in the R. M. C. Office for Greenville County in Plat Book "BB", at page 70. Said lot fronts 80 feet on the southeastern side of Maple Street and runs back to a depth of175.12 feet on the northern side and to a depth of 175.06 feet on the southern side and is 80 feet across - 699-352-3-7.6 the rear.

The above is the same property conveyed to Myra Bland by deed recorded in Deed Book 654 at page 89. Grantee assumes and agrees to pay the balance due on the mortgage over said lot 6 to Fountain Inn Federal Savings & Loan Association recorded in Mortgage Book 828 at page 371. The balance now due and owing being \$\_4,134.74

All that lot of land situate in the Town of Fountain Inn on the northwestern side of Maple Street and being known and designated as Lot No. 10 on plat of property of Petesy Edwards recorded in the R. M. C. Office for Greenville County in Plat Book "BB", at page 70. Said lot fronts 80 feet on the northwestern side of Maple Street and runs back to a depth of 153. feet on the southern side and to a depth of 147.8 feet on the northern side and is 80 feet across the rear. Grantee assumes Fountain Inn Federal Savings & Loan Association mortgage recorded in Book 961 at page 254, having a balance due of \$ 6,674.92 Book 961 at page 254, having a balance due of \$ 6,674.92

The above is the same lot conveyed to Maynard W. Bland by deed of Bland Investment Corporation

recorded herewith.

Grantee to pay 1969 County taxes. 639-352-2 together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof. 629-352-2-133

1st day of October WITNESS the grantor's(s') hand(s) and seal(s) this

SIGNED, sealed and delivered in the presence of: (SEAL) (SEAL)

STATE OF SOUTH CAROLINA

STATE OF SOUTH CAROLINA

My commission expires.

My commission expires.

RECORDED this\_

PROBATE

Sign, seal and as the grantor's(s') act and deed deliver the within deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

October 0 SWORN to before me this 1st day of

19 69

(SEAL)

Notary Public for South Carolina. 5-19-79

RENUNCIATION OF DOWER

wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 1st

day of October 1969. Notary Public for South Carolina.

5-19-79 day of December <sub>19</sub> 69 <sub>at</sub> 2:59